

# PLANNING COMMITTEE

(MULTI-LOCATION MEETING - COUNCIL CHAMBER, PORT TALBOT  
& MICROSOFT TEAMS)

**Members Present:**

**24 September 2024**

**Chairperson:** Councillor J.Jones

**Councillors:** D.Keogh, R.Davies, C.James, C.Jordan,  
S.Thomas, R.Mizen and A.R.Aubrey

**UDP/LDP Member:** Councillor W.F.Griffiths

**Local Members:** Councillor J.Hale (Bryncoch South;) and  
C.Williams (Bryncoch South;)

**Officers In Attendance:** C.Morris, C.Davies, A.Davies, G.White,  
J.Griffiths and C.Plowman

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1. **CHAIRS ANNOUNCEMENTS**

The Chairperson welcomed everyone to the meeting.

2. **DECLARATIONS OF INTEREST**

There were no declarations of interest received.

3. **MINUTES OF THE PREVIOUS MEETING**

The minutes of the meeting held on 13 August 2024, were approved as an accurate record.

4. **TO REQUEST SITE VISIT(S) FROM THE APPLICATIONS PRESENTED**

A site visit was proposed for Application No. P2024/0257 - Pure Gym Limited, Vale of Neath Retail Park.

Following the conclusion of the vote, the proposal for a site visit was not supported.

5. **APPLICATION NO. P2024/0257 - PURE GYM LIMITED, VALE OF NEATH RETAIL PARK**

Officers made a presentation to the Planning Committee on this Application (Change of use from Class A1 (retail) to Class D2 (gymnasium) at Vale Of Neath Retail Park, Neath) as detailed in the circulated report.

The Local Ward Members had requested that the application be determined by the Planning Committee and were present to give their representations at the meeting.

**RESOLVED:**

That in accordance with Officers' recommendations Application No. P2024/0257 - Pure Gym Limited, Vale of Neath Retail Park, be Approved, subject to the conditions detailed within the circulated report and amendment sheet.

6. **APPEALS RECEIVED - 5 AUGUST TO 16 SEPTEMBER 2024**

Members noted the list of Appeals Received from 5 August 2024 to 16 September 2024.

**RESOLVED:**

That the report be noted.

7. **DELEGATED DECISIONS - 5 AUGUST TO 16 SEPTEMBER 2024**

Members noted the list of Delegated Decisions from 5 August 2024 to 16 September 2024.

**RESOLVED:**

That the report be noted.

8. **URGENT ITEMS**

There were no urgent items received.

**CHAIRPERSON**